



Nature/Landscape



Pets/Animals



Black & White



Cityscape



RMS

RMS CULTURAL ARTS

# photo contest

TAKE PHOTOS TO  
WIN GREAT PRIZES!

MUST BE TURNED IN BY 2/18

# CONSIDERATION FOR A WINNING PHOTOGRAPH

Technical Criteria : focus/sharpness, color depth, contrast, lighting  
Visual & Aesthetic Criteria: framing/viewpoint, background, visual impact  
Content: information, emotion, mood, feeling, symbolism, relevance  
Viewer's Response: visual, intellectual, interest, aesthetic, excitement  
General Characteristics: originality, style, context, photographic vision

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## Rules

1. Each student may submit TWO photographs only & indicate the category you are choosing.
2. The entrant/student must be the photographer. The photograph must be an original work created by the contest entrant. By entering the contest, entrant represents, acknowledges, and warrants that the submitted photographs are original works created solely by the entrant and no other party has any right, title, claim, or interest in the photograph.
3. Obscene, provocative, or otherwise objectionable content will not be considered, and such determination is solely at the discretion of the Randall PTSA and Administration.
4. Entries must be a 5 x 7 or 5 x 5 print and submitted to their homeroom teacher or front office no later than Tuesday, February 18. Please include NAME, HR TEACHER, and CATEGORY you are entering on the BACK OF EACH PHOTO (and on entry form below).
5. All photos will be anonymously displayed in the RMS Media Center from the last week of February until Spring Break. Outside judges will determine the winning photographs for each category.

For more information, email: [info@randallptsa.org](mailto:info@randallptsa.org)

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## RMS Photography Contest 2025 Detach and Submit with Photograph(s)

Student Name (print neatly) \_\_\_\_\_

HR \_\_\_\_\_ Grade \_\_\_\_\_ Email: \_\_\_\_\_

Attach your 5x7 or 5x5 photo to this form with a paperclip. You may only submit TWO photos. Include Name, HR, and category on the back of each photo. Students may use photo editing if they choose. Deadline is Tuesday, February 18 - Submit to Homeroom or Front office.

*Circle Category for each photograph:*

Photograph #1   Pets/Animals   Landscape/Nature   Black & White   Cityscape   Randall MS

Photograph #2   Pets/Animals   Landscape/Nature   Black & White   Cityscape   Randall MS

By my signature, I confirm that I personally took the attached photo(s).

\_\_\_\_\_  
Student's Signature